



## **AEP Advisory Committee Agenda**

**February 6, 2019**

**2:30 p.m.**

**SWC L246**

- 1. Public Comment**
- 2. Review/Approval of Minutes**
- 3. Workgroup Report Out**
  - a. Gaps in Services**
  - b. Seamless Transitions**
  - c. Student Acceleration**
  - d. Marketing/Outreach**
- 4. CUSD Curriculum Update**
- 5. SWC Curriculum Update**
- 6. SUHSD Curriculum Update**
- 7. Strategic Plan Section 2.3: Community Need and Customers**
- 8. Other**
- 9. Adjournment**

