



## **CAEP Advisory Committee Agenda**

**April 17, 2019**

**1:30 p.m.**

**SWC Room 662**

- 1. Public Comment**
- 2. Review/Approval of Minutes**
- 3. Consortium Update**
- 4. CUSD Curriculum Update**
- 5. SWC Curriculum Update**
- 6. SUHSD Curriculum Update**
- 7. Presentation: South County Data**
- 8. 2019-2020 CAEP Allocations**
- 9. Other**
- 10. Adjournment**

