

**South Bay Adult Education Consortium/Southwestern**

**NOTICE OF REGULAR CDC MEETING**

Written notice is hereby given in accordance with AB104 SEC. 39 Article 9.84905 that the following regular meeting of the Consortium Directors Council (CDC) of the South Bay Adult Education Consortium/Southwestern will be held and the CDC will provide an opportunity for members of the public to directly address the council concerning any item that has been described in the notice for the meeting before or during consideration of that item.

DATE: Monday, August 12, 2019

TIME: 2:00 p.m.

PLACE: Southwestern College  
Room 662  
900 Otay Lakes Road  
Chula Vista, CA 91910

Items to be considered are noted on the reverse side of this page.

***Consortium Directors Council***

*Dr. Megan Battle, Coronado Unified School District  
Dr. Joe Fulcher, Sweetwater Union High School District  
Dr. Minou Spradley, Southwestern Community College*

***Project Director  
Crystal Robinson***

**COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT**

South Bay Adult Education Consortium/Southwestern, in complying with the Americans with Disabilities Act (ADA), and California Government Code Section 54953.2, provides special accommodations to individuals who may need assistance with access, attendance and/or participation in CDC meetings, including alternative formats for agendas, documents constituting agenda packets, and materials distributed during public meetings. Upon written request to the consortium, disability-related modifications or accommodations, including auxiliary aids or services, will be provided. Contact Crystal Robinson, Project Director, at (619) 934-6143 for specific information on existing resources or programs that may be available for such accommodations. Please call at least 48 hours in advance of meetings and five days in advance of scheduled services and activities. Translation and Hearing-Impaired services are also available.

**Items to be considered at CDC Meeting**

**August 12, 2019**

1. Action Item: Approve 2019-2020 Annual Plan
2. Action Item: Approve 2019-2020 Allocation Amendment